

# NOTICE OF PUBLIC MEETING

Clara Kay, Mayor Pro Tem  
Greg Branson, Councilmember  
Eleta Taylor, Councilmember  
Eric Maloy, Councilmember  
Chuck Richoz, Councilmember



*Susan Hubbard, Mayor*  
City Council Meeting  
AT 6:00 P.M.  
November 20, 2023  
Hawkins City Hall Council Chamber  
200 N. Beulah Street  
Hawkins, Texas 75765

## AGENDA

The governing body of the City of Hawkins, Texas, will hold a Regular City Council meeting on November 20, 2023, beginning at 6:00 PM, at the Hawkins City Hall Council Chambers, 200 North Beulah Street, Hawkins, Texas.

1. Call to order;
2. Invocation;
3. Pledge of Allegiance;
4. Consent Agenda;
  - A. Minutes from October 16, 2023 and October 30, 2023;
  - B. Financial Reports
5. Items to be Considered (Discussed in any order).
  - A. Discuss & approve Departmental Monthly Reports;
  - B. Discuss Change Rates for CenterPoint Energy;
  - C. Discuss & approve the Wood County Appraisal District Ballot & Resolution for 2024-2025 Board of Director Selection;
  - D. Discuss & approve understanding of the services David Godwin, CPA provided the City of Hawkins, Texas for the year ended September 30, 2023.
6. Adjournment.

*All items on the agenda are for discussion and/or action.*

*The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorney); 551.072(Deliberations about Real Property); 551.073(Deliberations about Gifts and Donations); 551.074(Personnel Matters); 551.076(Deliberations about Security Devices); and 551.086(Economic Developments). Should any final action, final decision, or final vote be required in the opinion of the Council with any matter considered in such executive session, then such final action, final decision, or final vote shall be conducted at either:*

- (a) *The open meeting covered by this notice upon the reconvening of the public meeting, or;*
- (b) *At a subsequent public meeting of the Council upon notice thereof, as the Council shall determine.*

*The City of Hawkins is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to Mandy K Thomas, City Secretary, at least 48 hours in advance.*

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This is to certify that I, Mandy K Thomas, posted this Agenda on the City of Hawkins Bulletin Board at the front of the building and on the glass back door of the City Hall, facing the outside.

Agenda Posted on November 14, 2023, at 12:00 p.m.

A handwritten signature in black ink, appearing to read "Mandy K Thomas", is written over a horizontal line. The signature is somewhat stylized and includes a large, sweeping flourish at the end.

Mandy K Thomas, City Secretary